

**M.A.S.T.  
DECEMBER  
INVITATIONAL**

**HOSTED BY:**

**MILFORD AREA SWIM TEAM  
DECEMBER 10-11, 2005**

**ALL INFORMATION/RESULTS ARE  
POSTED ON OUR WEB SITE  
[milfordswimming.org](http://milfordswimming.org)**

**SANCTION # 2797 OH**

# MILFORD AREA SWIM TEAM

PRESENT

M.A.S.T. DECEMBER INVITATIONAL

DECEMBER 10-11, 2005

SANCTION # 2797 OH

**MEET DIRECTOR:** GARY TAMERIS, 11365 POMO COURT, CINCINNATI, OH 45249  
(H) 513-489-5636 (W) 513-576-2254  
E-MAIL – mast@spsp.net

**OFFICIALS CHAIRMAN:** LOU HUDSON, 5546 DRY RUN ROAD, MILFORD, OH 45150  
(H) 513-575-1826 E-MAIL – louis.hudson@ilcinc.com

**MEET:** OPEN / 14 & UNDER - TIMED FINALS

**FACILITIES:** SIX (6) LANE, 25 YARD POOL, COLORADO AUTOMATIC  
TIMING/START SYSTEM AT BOTH ENDS. ALL EVENTS WILL START  
FROM THE BLOCKS. FULL SIX-LANE DISPLAY SCOREBOARD. POOL  
DEPTH - 12' DEEP END TO 4' SHALLOW END. FULL LOCKER &  
SHOWER ROOMS ARE AVAILABLE. SEATING FOR OVER 400  
SPECTATORS.

<b>SCHEDULE:</b>	SATURDAY	OPEN / 14 & U	WARM-UP	7:30AM
	12/10/05		MEET STARTS	8:30AM
		9-10 / 8 & U	WARM-UP	T.B.A.
	SUNDAY	SAME AS SATURDAY		
	12/11/05			

**YOU MAY GO TO OUR WEB SITE FOR AFTERNOON WARM-UP  
TIMES ON MONDAY, DECEMBER 5, 2005  
M.A.S.T. WEB SITE: [milfordswimming.org](http://milfordswimming.org)**

**ENTRIES:** ENTRIES MUST BE RECEIVED NO LATER THAN 6:00 PM OR  
RECEIVED IN THE MAIL ON **MONDAY, NOVEMBER 28, 2005 - NO  
EXCEPTIONS.** IF CONFIRMATION OF DELIVERY IS DESIRED,  
PLEASE INCLUDE YOUR E-MAIL ADDRESS. WE ACCEPT HYTEX  
COMMLINK II SOFTWARE ENTRIES. PLEASE FORWARD A DISK AND  
HARD COPY WITH YOUR PAYMENT.

**HEAT SHEETS: \$2.00 AT THE DOOR. PER SESSION.**

**DECK ENTRIES:** DECK ENTRIES WILL BE ACCEPTED ONLY IF THE MEET HAS NOT BEEN CLOSED. DECK ENTRIES WILL BE CLOSED 30 MINUTES BEFORE THE MEET STARTS. **A DECK ENTRY FEE OF \$6.00 PER EVENT & \$2.00 SURCHARGE IF NOT ENTERED IN THE MEET WILL BE ASSESSED UPON SIGN-UP AT CLERK OF COURSE.** MILFORD RESERVES THE RIGHT TO DECK ENTER THEIR SWIMMERS.

**ENTRY FEES:** \$3.25 PER INDIVIDUAL EVENT.  
\$6.00 PER RELAY EVENT.  
\$2.00 SURCHARGE PER SWIMMER.  
ALL ENTRY FEES MUST ACCOMPANY ENTRIES AND NONE WILL BE RETURNED. PLEASE PAY BY CHECK MADE PAYABLE TO: **MILFORD AREA SWIM TEAM, INC.** **ALL FEES MUST BE PAID BEFORE YOU WILL BE ALLOWED TO SWIM.**

**ENTRY**

**CHAIRPERSON:** GARY TAMERIS, 11365 POMO COURT, CINCINNATI, OHIO 45249  
PHONE (W) 513-576-2254 (H) 513-489-5636  
E-MAIL: mast@spsp.net

**RULES:** AGE ON FIRST DAY OF MEET WILL DETERMINE ELIGIBILITY FOR AGE GROUP DIVISIONS. CURRENT U.S.A. SWIMMING RULES WILL GOVERN THE MEET. SWIMMERS IN THE AGE GROUP EVENTS MUST COMPETE IN THEIR OWN AGE GROUP. ALL SWIMMERS ARE LIMITED TO COMPETING IN **FOUR (4) INDIVIDUAL EVENTS PLUS RELAYS PER DAY.** THE MILFORD AREA SWIM TEAM RESERVES THE RIGHT TO ENTER ALL TEAM MEMBERS IN THE MEET.

**TIME**

**STANDARDS:** **NO TIME STANDARDS.**

**ELIGIBILITY:** ALL SWIMMERS MUST BE REGISTERED WITH U.S.A. SWIMMING. REGISTRATION NUMBERS AND SWIMMER AGE MUST APPEAR ON THE ENTRY FORMS. **ALL SWIMMERS MUST BE PREPARED TO PROVE U.S.A. REGISTRATION.**

**AWARDS:** RIBBONS - 1ST THROUGH 12TH INDIVIDUALS - 1ST THROUGH 3RD RELAYS  
INDIVIDUAL HIGH POINT PLAQUES FOR ALL AGE GROUP'S EXCEPT OPEN.

**SCORING:** INDIVIDUAL EVENTS: 16, 13, 12, 11, 10, 9, 7, 5, 4, 3, 2, 1  
RELAYS: 32, 26, 24, 22, 20, 18, 14, 10, 8, 6, 4, 2

**FINAL RESULTS:** FREE TO EACH TEAM. IF YOU ENTER THE MEET BY HYTEX YOU'LL LEAVE THE MEET WITH YOUR RESULTS! ALL RESULTS WILL BE POSTED ON OUR WEB SITE.

**SAFETY:** OHIO SAFETY GUIDELINES WILL BE ENFORCED IN THE CONDUCT OF THE MEET AS WELL AS WARM-UPS.

**COACHES:** ALL COACHES MUST SIGN IN FOR EACH SESSION AND PRESENT A CURRENT U.S.A. MEMBERSHIP CARD UPON ENTERING THE POOL. THIS CARD MUST BE WORN WHILE THE COACHES ARE ON THE POOL DECK. OHIO SWIMMING REQUIRES THE MILFORD AREA SWIM TEAM TO ENFORCE THIS RULE.

**DIRECTIONS:** FROM I-275 TAKE EXIT 57 (BLANCHESTER/MILFORD) AND GO EAST ONTO RT. 28. TAKE THE NEW 28 BY-PASS AND TAKE THE FIRST EXIT (WOLFPEN/PLEASANT HILL ROAD – SOUTH) TURN RIGHT. GO TO FIRST STOP LIGHT AND TURN RIGHT ONTO EAGLES WAY. FOLLOW EAGLES WAY TO 3 WAY STOP SIGN AND TURN LEFT INTO MAIN PARKING LOT. ENTER THE POOL THROUGH THE JAMES H. FLEY ACTIVITY CENTER DOORS.

**CONCESSIONS:** A FULL CONCESSION STAND WILL BE AVAILABLE THROUGH OUT THE MEET.

**HOSPITALITY ROOM:** MILFORD AREA SWIM TEAM IS KNOWN FOR OUR OUTSTANDING HOSPITALITY ROOM. WILL PROVIDE A COACHES HOSPITALITY AREA FOR ALL COACHES AND OFFICIALS AT OUR MEET. PLEASE INDICATE THE NUMBER OF COACHES THAT WILL BE ATTENDING THE MEET WITH YOU ON THE ENTRY SUMMARY SHEET, SO THAT WE CAN PROVIDE FOR EVERYONE.

**MILFORD AREA SWIM TEAM  
M.A.S.T. DECEMBER INVITATIONAL  
DECEMBER 10-11, 2005**

**ORDER OF EVENTS**

**SATURDAY - AM  
12/10/2005**

**WARM-UP: 7:30 AM  
POOL CLEARED: 8:20 AM  
MEET STARTS: 8:30 AM**

<u>GIRLS</u>	<u>EVENT</u>	<u>BOYS</u>
1	OPEN 500 FREE	2
3	11-12 50 BREAST	4
5	OPEN 100 BREAST	6
7	11-12 50 FLY	8
9	OPEN 100 FLY	10
11	11-12 100 FREE	12
13	OPEN 50 FREE	14
15	11-12 100 BACK	16
17	OPEN 100 BACK	18
19	11-12 100 I.M.	20
21	OPEN 200 I.M.	22
23	11-12 200 FREE	24
25	OPEN 200 FREE	26
27	11-12 200 MEDLEY RELAY	28
29	OPEN 200 MEDLEY RELAY	30

**SATURDAY - PM  
12/10/2005**

**WARM-UP: TBA**

<u>GIRLS</u>	<u>EVENT</u>	<u>BOYS</u>
31	9-10 100 I.M.	32
33	8 & U 100 FREE	34
35	9-10 100 BREAST	36
37	8 & U 50 BREAST	38
39	9-10 100 FLY	40
41	8 & U 25 FLY	42
43	9-10 50 FREE	44
45	8 & U 25 FREE	46
47	9-10 50 BACK	48
49	8 & U 50 BACK	50
51	10 & U 200 FREE	52
53	9-10 200 MEDLEY RELAY	54
55	8 & U 100 MEDLEY RELAY	56

**SUNDAY – AM  
12/11/2005**

**WARM-UP: 7:30 AM  
CLEAR POOL: 8:20 AM  
MEET STARTS: 8:30 AM**

GIRLS

<u>GIRLS</u>	<u>EVENT</u>	<u>BOYS</u>
57	11-12 500 FREE	58
59	OPEN 400 I.M.	60
61	11-12 200 I.M.	62
63	OPEN 200 BREAST	64
65	11-12 100 BREAST	66
67	OPEN 200 BACK	68
69	11-12 50 BACK	70
71	OPEN 100 FREE	72
73	11-12 50 FREE	74
75	OPEN 200 FLY	76
77	11-12 100 FLY	78
79	OPEN 200 FREE RELAY	80
81	11-12 200 FREE RELAY	82
83	OPEN 1650 FREE	84

**SUNDAY – PM  
12/11/2005**

**WARM-UP: TBA**

GIRLS

<u>GIRLS</u>	<u>EVENT</u>	<u>BOYS</u>
85	9-10 200 I.M.	86
87	8 & U 100 I.M.	88
89	9-10 50 BREAST	90
91	8 & U 25 BREAST	92
93	9-10 100 BACK	94
95	8 & U 25 BACK	96
97	9-10 100 FREE	98
99	8 & U 50 FREE	100
101	9-10 50 FLY	102
103	8 & U 50 FLY	104
105	9-10 200 FREE RELAY	106
107	8 & U 100 FREE RELAY	108

**U.S.A. MEMBERSHIP MEET ENTRY FORM  
MEET NAME: M.A.S.T. DECEMBER INVITATIONAL  
HOSTED BY: MILFORD AREA SWIM TEAM  
LOCATION: MILFORD HIGH SCHOOL NATATORIUM  
DATE: DECEMBER 10-11, 2005  
SANCTION # 2797 OH**

**THIS FORM MUST BE RETURNED WITH YOUR ENTRY FORMS!**

THE UNDERSIGNED TEAM REPRESENTATIVE CERTIFIES BY HIS/HER SIGNATURE THAT ALL ATHLETES PARTICIPATING FOR OR ENTERED BY THE TEAM IN THIS SANCTIONED SWIM MEET ARE CURRENTLY MEMBER ATHLETES OF UNITED STATES SWIMMING, INC. THE UNDERSIGNED FURTHER CERTIFIES THAT ANY PERSON APPEARING ON DECK IN THIS MEET IN THE CAPACITY OF COACH IS CURRENTLY A COACH MEMBER OF UNITED STATES SWIMMING, INC.

TEAM: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**M.A.S.T. DECEMBER INVITATIONAL  
 HOSTED BY: MILFORD AREA SWIM TEAM  
 DECEMBER 10-11, 2005  
 ENTRY SUMMARY SHEET**

TEAM: \_\_\_\_\_ CODE: \_\_\_\_\_

HEAD COACH: \_\_\_\_\_ # OF COACHES: \_\_\_\_\_

HEAD COACH E-MAIL: \_\_\_\_\_

TEAM CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_ ZIP: \_\_\_\_\_

DAYTIME PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

AGE GROUP		# OF INDIVIDUAL SWIMMERS	# OF INDIVIDUAL EVENTS	# OF RELAYS
8 & U	GIRLS	_____	_____	_____
8 & U	BOYS	_____	_____	_____
9 - 10	GIRLS	_____	_____	_____
9 - 10	BOYS	_____	_____	_____
11 - 12	GIRLS	_____	_____	_____
11 - 12	BOYS	_____	_____	_____
13 - 14	GIRLS	_____	_____	_____
13 - 14	BOYS	_____	_____	_____
OPEN	GIRLS	_____	_____	_____
OPEN	BOYS	_____	_____	_____

**TOTALS** \_\_\_\_\_

\_\_\_\_\_ SWIMMERS @ \$2.00 = \_\_\_\_\_ (SURCHARGE)

\_\_\_\_\_ IND. EVENTS @ \$3.25 = \_\_\_\_\_

\_\_\_\_\_ RELAY EVENTS @ \$6.00 = \_\_\_\_\_

TOTAL AMOUNT REMITTED: \$ \_\_\_\_\_ CHECK # \_\_\_\_\_

**DEADLINE: NOVEMBER 28, 2005 (MONDAY) - NO EXCEPTIONS!!**  
**MAIL TO: GARY TAMERIS**  
**11365 POMO COURT**  
**CINCINNATI, OHIO 45249**