

**10TH
ANNUAL
GOLD STAR
INVITATIONAL**

HOSTED BY:

**MILFORD AREA SWIM TEAM
NOVEMBER 18-20, 2005**

**ALL INFORMATION/RESULTS ARE
POSTED ON OUR WEB SITE
milfordswimming.org**

SANCTION # 2788 OH

MILFORD AREA SWIM TEAM, INC. PRESENT
THE 10TH ANNUAL GOLD STAR INVITATIONAL
NOVEMBER 18-20, 2005
HELD UNDER THE SANCTION OF UNITED STATES SWIMMING
SANCTION # 2788 OH

MEET DIRECTOR: GARY TAMERIS, 11365 POMO COURT, CINCINNATI, OH 45249
(H) 513-489-5636 (W) 513-576-2254
E-MAIL – mast@spsp.net FAX – 513-831-9714

OFFICIALS CHAIRMAN: LOU HUDSON, 5546 DRY RUN ROAD, MILFORD, OH 45150
(H) 513-575-1826 E-Mail – louis.hudson@ilcinc.com

MEET: OPEN / 14 & UNDER - TIMED FINALS.

FACILITIES: SIX (6) LANE, 25 YARD POOL. COLORADO AUTOMATIC
TIMING/START SYSTEM AT BOTH ENDS. ALL EVENTS WILL START
FROM THE BLOCKS. FULL SIX-LANE DISPLAY SCOREBOARD. POOL
DEPTH - 12' DEEP END TO 4' SHALLOW END. FULL LOCKER &
SHOWER ROOMS AVAILABLE. SEATING CAPACITY FOR OVER 400
SPECTATORS.

SCHEDULE:	FRIDAY	EVENTS 1 - 16	WARM-UP	5:00 PM
	11/18/05		MEET STARTS	6:00 PM
	SATURDAY	OPEN - 13/14 - 11/12	WARM-UP	7:30 AM
	11/19/05		MEET STARTS	8:30 AM
		9 - 10 / 8 & U	WARM-UP	TBA
			MEET STARTS	TBA
	SUNDAY	SAME AS SATURDAY.		
	11/20/05			

**YOU MAY GO TO OUR WEB SITE FOR AFTERNOON WARM-UP
TIMES TO BE LISTED ON MONDAY, NOVEMBER 14, 2005.
M.A.S.T. WEB SITE: milfordswimming.org**

1000 / 1650: THE 1000 WILL START NO EARLIER THAN 11:30 AM ON SATURDAY.
THE 1650 WILL START NO EARLIER THAN 11:30 AM ON SUNDAY.
CHECK IN DEADLINE FOR THESE EVENTS IS 10:30 AM. BOTH
EVENTS WILL BE LIMITED TO THE FASTEST 12 SEEDED TIMES IN
BOTH MEN'S AND WOMEN'S EVENTS. AT THE MEET DIRECTORS
DISCRETION, HEATS MAY BE COMBINED (INCLUDING SEXES).

ENTRIES: ENTRIES MUST BE RECEIVED NO LATER THAN 6:00 PM OR RECEIVED IN THE US MAIL ON **MONDAY, NOVEMBER 7, 2005 - NO EXCEPTIONS.** IF CONFIRMATION OF DELIVERY IS DESIRED, PLEASE INCLUDE YOUR E-MAIL ADDRESS. WE ACCEPT HYTEX COMMLINK II SOFTWARE ENTRIES. PLEASE FORWARD A DISK AND HARD COPY WITH YOUR PAYMENT.

HEAT SHEETS: **\$2.00 AT THE CONCESSION STAND. PER SESSION.**

DECK ENTRIES: DECK ENTRIES WILL BE ACCEPTED ONLY IF THE MEET HAS NOT BEEN CLOSED. DECK ENTRIES WILL BE CLOSED 30 MINUTES BEFORE THE MEET STARTS. **A DECK ENTRY FEE OF \$6.00 PER EVENT & \$2.00 SURCHARGE IF NOT ENTERED IN THE MEET WILL BE ASSESSED UPON SIGN-UP AT CLERK OF COURSE.** MILFORD RESERVES THE RIGHT TO DECK ENTER THEIR SWIMMERS.

ENTRY FEES: \$3.25 PER INDIVIDUAL.
\$6.00 PER RELAY EVENT.
\$2.00 SURCHARGE PER SWIMMER.
ALL ENTRY FEES MUST ACCOMPANY ENTRIES AND NONE WILL BE RETURNED. PLEASE PAY BY CHECK MADE PAYABLE TO THE **MILFORD AREA SWIM TEAM, INC.** **ALL FEES MUST BE PAID BEFORE YOU WILL BE ALLOWED TO SWIM.**

ENTRY CHAIRPERSON: GARY TAMERIS, 11365 POMO COURT, CINCINNATI, OHIO 45249
PHONE (W) 513-576-2254 (H) 513-489-5636
E-MAIL: mast@spsp.net

RULES: AGE ON FIRST DAY OF MEET WILL DETERMINE ELIGIBILITY FOR AGE GROUP DIVISIONS. CURRENT U.S.A. SWIMMING RULES WILL GOVERN THE MEET. SWIMMERS IN THE AGE GROUP EVENTS MUST COMPETE IN THEIR OWN AGE GROUP. SWIMMERS OF ANY AGE MAY COMPETE IN THE OPEN EVENTS. **ALL SWIMMERS ARE LIMITED TO COMPETING IN FOUR (4) INDIVIDUAL EVENTS PER DAY.** THE MILFORD AREA SWIM TEAM RESERVES THE RIGHT TO ENTER ALL TEAM MEMBERS IN THE MEET.

TIME STANDARDS: **NO TIME STANDARDS**

ELIGIBILITY: ALL SWIMMERS MUST BE REGISTERED WITH U.S.A. SWIMMING. REGISTRATION NUMBERS AND SWIMMER AGE MUST APPEAR ON THE ENTRY FORMS. **ALL SWIMMERS MUST BE PREPARED TO PROVE U.S.A. REGISTRATION.**

AWARDS: MEDALS - FIRST THROUGH THIRD PLACE. RIBBONS - FOURTH THROUGH TWELFTH. MEDALS FOR FIRST PLACE RELAYS, RIBBONS FOR SECOND THROUGH SIXTH PLACE. INDIVIDUAL HIGH POINT AWARD PLAQUES WILL BE GIVEN OUT FOR EACH AGE GROUP.

SCORING: INDIVIDUAL EVENTS: 16, 13, 12, 11, 10, 9, 7, 5, 4, 3, 2, 1
RELAYS: 32, 26, 24, 22, 20, 18, 14, 10, 8, 6, 4, 2

FINAL RESULTS: FREE TO EACH TEAM. IF YOU ENTER THE MEET BY HYTEK YOU'LL LEAVE THE MEET WITH YOUR RESULTS! ALL RESULTS WILL BE POSTED ON OUR WEB SITE.

SAFETY: OHIO SAFETY GUIDELINES WILL BE ENFORCED IN THE CONDUCT OF THE MEET AS WELL AS WARM-UPS.

COACHES: **ALL COACHES MUST SIGN IN FOR EACH SESSION AND PRESENT A CURRENT U.S.A. MEMBERSHIP CARD UPON ENTERING THE POOL.** THIS CARD MUST BE WORN WHILE THE COACHES ARE ON THE POOL DECK. OHIO SWIMMING REQUIRES THE MILFORD AREA SWIM TEAM TO ENFORCE THIS RULE.

DIRECTIONS: FROM I-275 TAKE EXIT 57 (BLANCHESTER/MILFORD) AND GO EAST ONTO RT. 28. TAKE THE NEW 28 BY-PASS AND TAKE THE FIRST EXIT (WOLFPEN/PLEASANT HILL ROAD – SOUTH) TURN RIGHT. GO TO FIRST STOP LIGHT AND TURN RIGHT ONTO EAGLES WAY. FOLLOW EAGLES WAY TO 3 WAY STOP SIGN AND TURN LEFT INTO THE MAIN PARKING LOT. ENTER THE POOL THROUGH THE JAMES H. FLEY ACTIVITY CENTER DOORS.

CONCESSIONS: A FULL CONCESSION STAND WILL BE AVAILABLE THROUGH OUT THE MEET.

**HOSPITALITY
ROOM:**

MILFORD AREA SWIM TEAM IS KNOWN FOR OUR OUTSTANDING HOSPITALITY ROOM. WE WILL PROVIDE A COACHES HOSPITALITY AREA FOR ALL COACHES AND OFFICIALS AT OUR MEET. PLEASE INDICATE THE NUMBER OF COACHES THAT WILL BE ATTENDING THE MEET WITH YOU ON THE ENTRY SUMMARY SHEET, SO THAT WE CAN PROVIDE FOR EVERYONE.

**MILFORD AREA SWIM TEAM
10TH ANNUAL GOLD STAR INVITATIONAL
NOVEMBER 18-20, 2005**

ORDER OF EVENTS

**FRIDAY EVENING -
11-18-05**

**WARM-UP: 5:00 PM
POOL CLEARED: 5:50 PM
MEET STARTS: 6:00 PM**

GIRLS

1
3
5
7
9
11
13
15

EVENT

10 & UNDER 200 I.M.
11 & 12 200 I.M.
13 & 14 400 I.M.
OPEN 400 I.M.
10 & UNDER 200 FREE
11 & 12 500 FREE
13 & 14 500 FREE
OPEN 500 FREE

BOYS

2
4
6
8
10
12
14
16

IN THE EVENT OF LARGE AMOUNT OF ENTRIES IN FRIDAY EVENING EVENTS, THE MILFORD AREA SWIM TEAM RESERVES THE RIGHT TO LIMIT ENTRIES FOR AN EVENT TO THE TOP 24 SWIMMERS. EVENTS 400 AND LONGER SWUM ON FRIDAY NIGHT WILL HAVE A CHECK IN TIME FOR DECK SEEDING THE EVENT. PLEASE HAVE SWIMMERS OR THE COACH CHECK IN AT THE ANNOUNCERS TABLE BY 5:30 PM. WE WILL TRY OUR BEST TO GET ALL SWIMMERS INTO THEIR EVENTS.

**MILFORD AREA SWIM TEAM
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NOVEMBER 18-20, 2005**

ORDER OF EVENTS

**SATURDAY - AM:
11-19-05**

**WARM-UP: 7:30 AM
POOL CLEARED: 8:20 AM
MEET STARTS: 8:30 AM**

GIRLS

EVENTS

BOYS

17	13 & 14	200 BREAST	18
19	OPEN	200 BREAST	20
21	11 & 12	100 BREAST	22
23	13 & 14	100 FLY	24
25	OPEN	100 FLY	26
27	11 & 12	50 FLY	28
29	13 & 14	50 FREE	30
31	OPEN	50 FREE	32
33	11 & 12	100 FREE	34
35	13 & 14	200 BACK	36
37	OPEN	200 BACK	38
39	11 & 12	100 BACK	40
41	13 & 14	200 FREE	42
43	OPEN	200 FREE	44
45	11 & 12	200 FREE	46
47	13 & 14	200 MEDLEY RELAY	48
49	OPEN	400 MEDLEY RELAY	50
51	11 & 12	200 MEDLEY RELAY	52
53	OPEN	1000 FREE	54

**SATURDAY - PM:
11-19-05**

WARM-UP: T.B.A.

GIRLS

EVENTS

BOYS

55	8 & U	50 FREE	56
57	9 & 10	100 BREAST	58
59	8 & U	50 BREAST	60
61	9 & 10	100 FLY	62
63	8 & U	25 FLY	64
65	9 & 10	50 FREE	66
67	8 & U	25 FREE	68
69	9 & 10	50 BACK	70
71	8 & U	50 BACK	72
73	9 & 10	200 MEDLEY RELAY	74
75	8 & U	100 MEDLEY RELAY	76

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**SUNDAY - AM:
11-20-05**

**WARM-UP: 7:30 AM
POOL CLEARED: 8:20 AM
MEET STARTS: 8:30 AM**

<u>GIRLS</u>	<u>EVENTS</u>	<u>BOYS</u>
77	11 & 12 100 I.M.	78
79	13 & 14 200 I.M.	80
81	OPEN 200 I.M.	82
83	11 & 12 50 BREAST	84
85	13 & 14 100 BREAST	86
87	OPEN 100 BREAST	88
89	11 & 12 50 BACK	90
91	13 & 14 100 BACK	92
93	OPEN 100 BACK	94
95	11 & 12 50 FREE	96
97	13 & 14 100 FREE	98
99	OPEN 100 FREE	100
101	11 & 12 100 FLY	102
103	13 & 14 200 FLY	104
105	OPEN 200 FLY	106
107	11 & 12 200 FREE RELAY	108
109	13 & 14 200 FREE RELAY	110
111	OPEN 400 FREE RELAY	112
113	OPEN 1650 FREE	114

**SUNDAY - PM
11-20-05**

WARM-UP: T.B.A.

<u>GIRLS</u>	<u>EVENTS</u>	<u>BOYS</u>
115	9 & 10 100 I.M.	116
117	8 & U 100 I.M.	118
119	9 & 10 50 BREAST	120
121	8 & U 25 BREAST	122
123	9 & 10 100 BACK	124
125	8 & U 25 BACK	126
127	9 & 10 100 FREE	128
129	8 & U 100 FREE	130
131	9 & 10 50 FLY	132
133	8 & U 50 FLY	134
135	9 & 10 200 FREE RELAY	136
137	8 & U 100 FREE RELAY	138

U.S.A. MEMBERSHIP MEET ENTRY FORM
MEET NAME: 10TH ANNUAL GOLD STAR INVITATIONAL
LOCATION: MILFORD HIGH SCHOOL NATATORIUM
DATE: NOVEMBER 18-20, 2005
SANCTION # 2788 OH

THIS FORM MUST BE RETURNED WITH YOUR ENTRY FORMS!

THE UNDERSIGNED TEAM REPRESENTATIVE CERTIFIES BY HIS/HER SIGNATURE THAT ALL ATHLETES PARTICIPATING FOR OR ENTERED BY THE TEAM IN THIS SANCTIONED SWIM MEET ARE CURRENTLY MEMBER ATHLETES OF UNITED STATES SWIMMING, INC. THE UNDERSIGNED FURTHER CERTIFIES THAT ANY PERSON APPEARING ON DECK IN THIS MEET IN THE CAPACITY OF COACH IS CURRENTLY A COACH MEMBER OF UNITED STATES SWIMMING, INC.

TEAM: _____

PRINTED NAME: _____

SIGNATURE: _____

DATE: _____

**10TH ANNUAL GOLD STAR INVITATIONAL
NOVEMBER 18-20, 2005**

ENTRY SUMMARY SHEET

TEAM: _____ CODE: _____

HEAD COACH: _____ # OF COACHES: _____

HEAD COACH E-MAIL: _____

TEAM CONTACT: _____

DAYTIME PHONE: _____ E-MAIL: _____

ADDRESS FOR FINAL RESULTS: _____
 _____ ZIP: _____

SWIMMERS	# OF INDIVIDUAL SWIMMERS	# OF INDIVIDUAL EVENTS	# OF RELAYS
8 & U GIRLS	_____	_____	_____
8 & U BOYS	_____	_____	_____
9 & 10 GIRLS	_____	_____	_____
9 & 10 BOYS	_____	_____	_____
11 & 12 GIRLS	_____	_____	_____
11 & 12 BOYS	_____	_____	_____
13 & 14 GIRLS	_____	_____	_____
13 & 14 BOYS	_____	_____	_____
OPEN GIRLS	_____	_____	_____
OPEN BOYS	_____	_____	_____
TOTAL	_____	_____	_____

_____ SWIMMERS @ \$2.00 = _____ (SURCHARGE)

_____ IND. EVENTS @ \$3.25 = _____

_____ RELAY EVENTS @ \$6.00 = _____

TOTAL AMOUNT REMITTED: \$ _____ CHECK # _____

DEADLINE: NOVEMBER 7, 2005 (MONDAY) - NO EXCEPTIONS!!
MAIL TO: C/O GARY TAMERIS
11365 POMO COURT
CINCINNATI, OHIO 45249